P. 1, 8th line from bottom, starting "be the only": delete the comma.

7th line from bottom, starting "of interpreting"; read: of interpreting Aristotle as hold-

ing it. (Phenomenology . . . , etc.

P. 198, 19th line from bottom, starting "are quantified variables": change Ex to $\exists x$.

16th line from bottom, starting "meaning of 'exists'": add a comma after "circularly".

P. 199, 21st line, starting "existents."; read: existents:

P. 199, 3rd paragraph, starting "Every predicate", indent the whole paragraph (a quotation).

P. 200, 6th line, starting, "the 'something' in"; read: that the something in the existential

quantification, "There is something such that it is a . . . musician,"

4th line from bottom, starting "cognition' is, at"; read: . . . relative to something that

is more than what is expressed by "being an object of cognition," . . .

P. 202, 18th line, starting "we use in": delete the commas.

P. 205, 1st line: indent the line (new paragraph).

3rd line, starting "up its actual"; read: . . . or possible being, exists . . .

P. 208, 11th line, starting "what it is,"; read: what it is exist in it is by entitative . . .

1rst line in section 6; read: In addition, seeing a moving, round figure, . . .

P. 209, 10th line, starting "distinguish seeing"; read: . . . from imagining a red surface by

the fact that that seeing makes me aware of the action of the environment as ac-

tion. For if I am . . .

15th line from the bottom, starting "causal disposition's"; read: causal *disposition's*

being a *causal* disposition . . .

P. 212, 13th line from bottom, starting "reference determines"; read: . . . one's "ontology":

We are committed to the existence of the individuals that "referring" expressions

"pick out."